

GP 2189

Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Ulrich et al.
 App. No : 10/060,920
 Filed : January 29, 2002
 For : FILE SYSTEM METADATA
 DESCRIBING SERVER
 DIRECTORY INFORMATION (as
 amended)
 Examiner : B. James Peikari
 Art Unit : 2189

CERTIFICATE OF MAILING

I hereby certify that this correspondence
 and all marked attachments are being
 deposited with the United States Postal
 Service as first-class mail in an envelope
 addressed to: Commissioner for Patents,
 P.O. Box 1450, Alexandria, VA 22313-
 1450, on

10-25-05

(Date)

John R. King
 John R. King, Reg. No. 34,262

Mail Stop Amendment

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following
 enclosures:

- (X) Response in nine (9) pages.
- (X) A Supplemental Information Disclosure Statement with PTO/SB/08
 equivalent listing eighty-seven (87) references.
- (X) Eight (8) references enclosed.
- (X) A check in the amount of \$180 to cover the fee calculated below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	30 - 64 = 0	1202 (\$50)	0 x 50 =	\$0
Excess Independent	2 - 3 = 0	1201 (\$200)	0 x 200 =	\$0
Multiple Claim	1.16(j)	1203 (\$360)		\$0
IDS Fee	1.17(p)	1806 (\$180)		180
			TOTAL FEE DUE	\$180

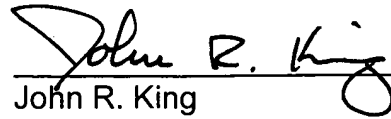
- (X) Return prepaid postcard.

Docket No.: SNAPA.026A
App. No.: 10/060,920

October 25, 2005
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Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



John R. King
Registration No. 34,362
Attorney of Record
Customer No. 20,995
(949) 760-0404

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